

Joyce Hudman  
 County Clerk  
 Brazoria County, Texas

**NOTICE OF MEETING OF THE  
 BRAZORIA COUNTY GROUNDWATER CONSERVATION DISTRICT  
 BOARD OF DIRECTORS**

Notice is hereby given that the Board of Directors of the Brazoria County Groundwater Conservation District will meet at 3:00 p.m. on Thursday, February 8, 2024 in the District Office, Court House West Annex, 451 N. Velasco Street, Suite 140, Angleton, Texas. At said meeting the Board will deliberate, discuss, consider, or take final action on any or all of the following matters:

**AGENDA**

- 1. **CALL TO ORDER**
- 2. **ROLL CALL**
- 3. **PUBLIC COMMENT:**

*Members of the public may request permission to address the Board of Directors. Specific factual information or a recitation of existing policy may be furnished in response to an inquiry made by a member of the general public, but any deliberation or discussion regarding any subject about which inquiry was made shall be limited to a proposal to place that subject on the agenda for a subsequent meeting. Public comments are limited to five (5) minutes per speaker unless the presiding officer sets a different limit at the beginning of the public comment.*

**4. OPEN PUBLIC HEARINGS:**

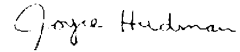
- 1. Conduct public hearing and consider action regarding permit applications:

**NOTICE is hereby specifically given to:**

Type	Owner	Address	City	Allocation	Use
a. Permit New	Pomona HOA	2501-1/2 Forbidden Fig Row	Manvel	15,000,000	Lake
b. Permit New	Alvin I.S.D.	4398 CR 197	Alvin	9,000,000	Irrigation
c. Permit Exist	WBW Alvin Land LLC.	32345 SH 288	Alvin	1,000,000	Commercial

**5. FORMAL PRESENTATIONS:**

Wade Whitlow with KM&L to present the 2023 FY Audit.



Joyce Hudman  
County Clerk  
Brazoria County, Texas

**6. APPROVE MINUTES OF THE MEETING ON: January 11, 2024**

**7. A. Administration:**

- 1. Exempt Use Well Registration Report for Current Period
- 2. Drought Monitor – February 2024
- 3. Consider and Approve the 2023 FY Audit
- 4. Consider and Approve estimate for payment to Halff Software

**B. Fiscal:**

- 1. Financial & Investment Report & Budget Status Update for February 2024.
- 2. Approve Invoices for payment.

**8. GENERAL MANAGERS REPORT:**

- A. Field Coordinator's Monthly Report

**9. POSSIBLE FUTURE AGENDA ITEMS:**

**10. ADJOURN:**



\_\_\_\_\_  
General Manager

**NOTE:** Items will not necessarily be presented in the order they are posted

*If, during the course of the meeting covered by this Agenda, the Board should determine that an executive session of the Board should be held or is required in relation to any item included in this Agenda, then such executive session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Agenda concerning any and all subjects and for any and all purposes permitted by Sections 551.071-551.084 of the Texas Government Code, including, but not limited to, Section 551.071 - for the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.*

*The Brazoria County Groundwater Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Brazoria County Groundwater Conservation District Office at (979) 864-1078 at least 24 hours in advance if accommodation is needed.*